



ORDO TEMPLI ORIENTIS NEW ZEALAND

June 2011, Anno IVxix

FUCK SCRUTINY

“DO WHAT THOU WILT SHALL BE THE WHOLE OF THE LAW”

I had a horrible time recently typing my name into Google to discover the entries that arose as a collective representation of me - the company I'd liquidated seven years ago, dating websites I'd listed on, jobs I'd worked on when I left school ... I felt quite disturbed that someone would look at these things, as people do, and put them together as a collective representation of who I am.

Similarly, I logged into my Facebook account and looked at the very irregular postings I'd made on my wall of inane comments and random video links, and thought fuck, do people think this is me?!

There is too much scrutiny in our world – unconscious social strictures that bind us and prevent us from being who we truly are – the free-flowing of “we.” They are subtle demons and the true evil of those “whose only sin is restriction.”

Yet far distant from this tide of the cyber malinformed is the new magickal wave I feel has hit our shores. There seems a deeper level of interaction – a new freedom around our collective communications. For me, it began at this year's Rose Croix initiations – out of the blue, visitors from three different countries began talking openly about the initiations, as if there had been a previous reason not to. Then again with a recent international visit – a Tao of communication – a joyous and celebratory freedom to

unite in a new way.

Perhaps this speaks of the growing establishment of Thelema in our world, as the aeon unfolds and we collectively embrace a new way of being. (I am mindful also of the relatively recent release of Gunther's Initiation in the Aeon of the Child, which has certainly had people putting heads together).

Communication –

“Late 14c., from O.Fr. communication, from L. communicationem (nom. communicatio), from communicare “to share, divide out; impart, inform; join, unite, participate in,” lit. “to make common,” from communis (see common).”

Isn't this an interesting etymology and perhaps there is a mystery within – communication both joins and divides while making common. As we know there are children born from certain physical communications; it is not



LOOK WHAT OUR ANGEL BROUGHT US! GIFTS FROM THE INORGANIC RUBBISH ON A LATE NIGHT RUN

a stretch to conclude that children are born from all communications even on a mundane level. The children we choose to create and how we choose to nurture them are all part of the choices we make on a daily basis as we re-create who we are each moment with our thoughts and speech.

This is sex magick. We can marry with every opportunity in our lives, allow the free flowing unity of Nuit with Hadit in each moment - fuck everything, as it were, but most of all - fuck scrutiny!

SOROR OSIS

LISTEN TO LON

Sweet Babalon, oh heavenly harlot
let down your hair and take me to bed
hold out your cup and I'll pour the wine
drink to the night of sweet Babalon.

You can listen to Lon @ Reverb
Nation ([http://www.reverbnation.com/
controller/artist/index/lonmiloduquette](http://www.reverbnation.com/controller/artist/index/lonmiloduquette))

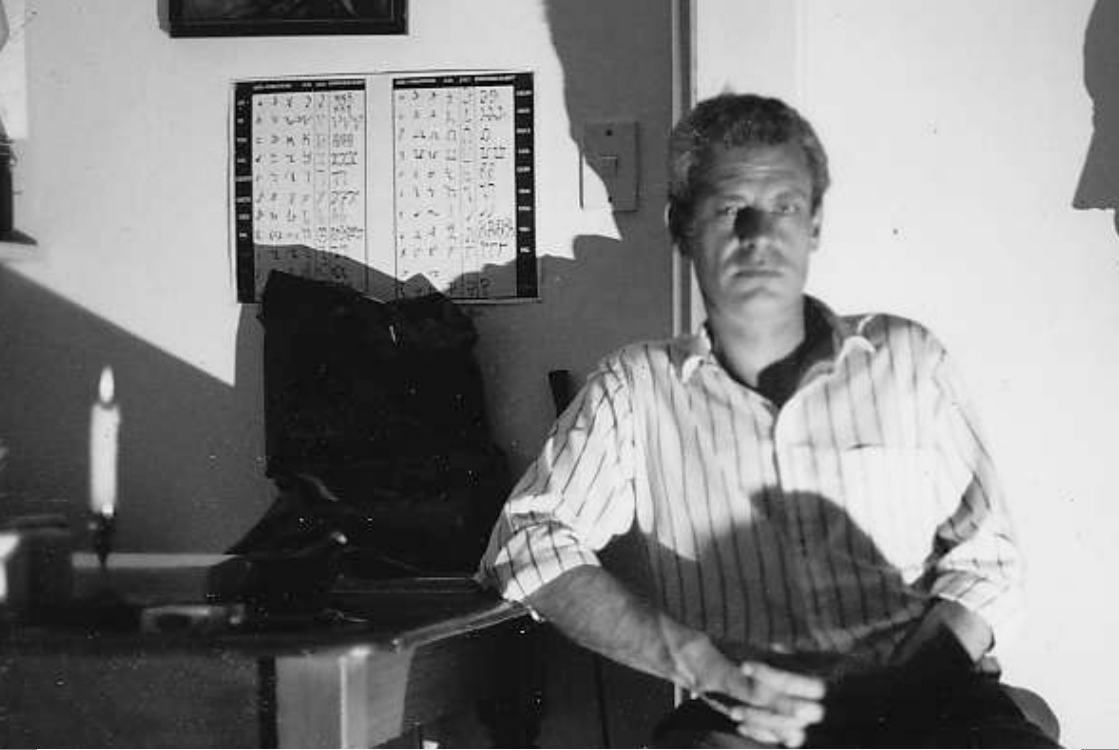


WHAT DOES THELEMA MEAN TO ME?

**JUST ONE PERSON
BRAVE ENOUGH
TO ATTEMPT THIS
MONTH'S QUESTION -
A LOVELY PIECE FROM
FRATER NOMAD.**

To me, Thelema is the unknowable, immeasurable quintessence of all that exists. To borrow from Liber Trigrammaton: "It is not, yet informeth all things." In this sense Thelema is beyond even God; Thelema is That which made God. To be "doing one's will" is to be in tune with this silent perfection. It is to experience the rapture of the infinite.

However, this Word can be approached another way, for we also refer to our sacred school of thought as Thelema, i.e. the philosophy founded on the Book of the Law. In this sense, Thelema is primarily about Freedom. For each of us inhabits a unique universe; it is folly therefore to impose rules and regulations on another, as no-one can know their reality or its conditions. Thelema thus reminds us of our duty to abhor and reject any system that denies anyone the right to live as they will. It is only in an environment of freedom that humanity can



ever raise itself to the realm of the divine.

To speak even more personally: Thelema inspires me like nothing else. The majesty and beauty of the Book of the Law, indeed all the Holy Books, continue to exalt me to ever-loftier peaks of wonder. These books are utterly incomparable pieces of writing, and I am confident that until the day I die they will serve to inflame my heart with rapture. I should add that I also find great inspiration from the “lesser” works of their scribe. Twelve years on from that fateful day when I first picked up the Book of Thoth, I just cannot imagine life without Crowley’s wit, wisdom, and rascally genius.

A BIT OF HISTORY

AN INTERVIEW WITH FR ASHARATH ON THE EARLY DAYS OF THE OTO IN NEW ZEALAND

“The way that it came about was that I’d been seeking around for quite a while. My mother was a Theosophist and my father was into astrology and Egyptology. I’d heard about this dreadful Aleister Crowley... At that time, when I was still in school in the ‘70s, books on Crowley and information on Crowley were nowhere near available like they are now, what with the

worldwide web and all the publications that have come out. For quite a while I couldn’t really find out anything very specific about him except the gutter press kind of a thing. But I did start to embark on a study of mysticism and the occult in general – I might as well say, I’m a real occultnik, I’ve always been a real enthusiast, fascinated by the whole thing and in the late ‘70s when the first Thoth Tarot deck came out, it had an address in it. Prior to that, I’d made a few enquiries into the OTO, I’d asked here

and there but I couldn't find an OTO group in New Zealand or one that was even interested in Crowley; there was a lot of "spooky club" stuff. Generally, he didn't have a good reputation; people didn't view things quite like they do now, they had more of a 1950s kind of an attitude. But when the Thoth Tarot deck came out, it had an address in it for the OTO in America. So, I wrote a letter to America, and when I got the response, I was blown away and thunderstruck that Hymenaeus Alpha had a factotum, or maybe she was a secretary - a local woman who had traveled to America and become a member of the OTO.

So, I set up communication with her. We came to the conclusion that if and when she came back to New Zealand and Australasia, I was keen to get into it. And I had quite a bit of communication with her. She sent me a number of posters to put up, suggested I open a P.O. Box, try to organise local interest. I was a bit young and skirty about all of this being one person out there, jittery and all the rest...

THE FULL 20 MINS OF THIS INTERVIEW MAY BE DOWNLOADED FROM WWW. OTONEWZEALAND.ORG.NZ

OTO NEW ZEALAND ACCOUNTS

PROFIT & LOSS TO 31 MARCH 2011

INCOME		
Accommodation		3,625.00
Bank Interest		1.74
Donation		17,260.55
Fundraising		804.00
Initiation Fees		3,862.00
Loan		221.20
Merchandise Sales/Paypal		1,357.73
Miscellaneous		155.00
		27,287.22
OUTGOINGS		
Accommodation		6,615.00
Advertising		370.13
Bank Fees		7.50
Fundraising		1,536.60
General		83.51
Gnostic Mass		324.85
Hall Hire		2,350.00
Initiation Fees		11,831.49
Merchandise Sales		1,229.79
Travel		2,634.35
Website		61.87
Workshop		80.94
Total		27,126.03

These 2011 accounts show a much larger income for OTO New Zealand last year due to the international gathering we held in Queenstown – paid for in large part by donation. There has been some outlay for gift card printing and purchase of chocolate, both as fundraisers, with little return to date – though both are now being sold through Cauldron Craft.

You will notice that Dues are not mentioned as they are not officially OTO New Zealand Trust funds; they do not run through the New Zealand accounts and have a separate bank account." . We are happy to show the dues account balance if requested.

If you haven't already, you should soon receive a donation receipt form us (if applicable) along with the appropriate Inland Revenue Form for claiming a 1/3 return on the basis of our Charitable status.

BE IN TO WIN

The upcoming initiation weekend in July is as important to the candidates, as it is for each of us. I would like you remember how welcoming it is for candidates to have brothers and sisters present, so I do hope everyone will make an effort to attend (at times, it is easy to forget that we have 30-odd members!)

These powerful initiations hold their weight for all those present as we recall our own true purpose, our oaths, and our fraternity. If you do nothing else for the Order, please know how significant your attendance can be for the candidates and for each of us as we share in the manifestation of this Great Work.

AUCKLAND DATES TO DIARY

EACH THURSDAY

Study Group: Daniel J Gunther's Initiation in the Aeon of the Child.

SUNDAY 26 JUNE 2011

A celebration of the Gnostic Mass

FRIDAY 22 -

SATURDAY 23 JULY 2011

Initiation weekend -
Minerval, First & Second
Degree initiations

SUNDAY 31 JULY 2011

Gnostic Mass rehearsal

FRIDAY 12 AUGUST 2011

Feast for the First Night of
the Prophet and His Bride

SUNDAY 28 AUGUST 2011

A celebration of the Gnostic
Mass


FRIDAY,

23 SEPTEMBER 2011

Feast for the Equinox

SUNDAY 25 SEPTEMBER

Gnostic Mass rehearsal




ORDO TEMPLI ORIENTIS JAPAN PRESENTS

The Path of the Great Return

AND

The Path in Eternity

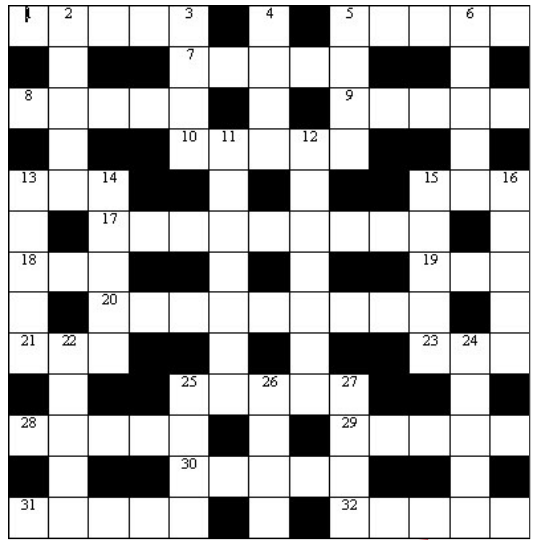
THE A.:A.: AND THE O.T.O.



Lectures by J. Daniel Gunther & Grand Master Shiva X°
Sunday 4th, Monday 5th & Tuesday 6th September 2011 e.v., Tokyo, Japan.

To be put on the mailing list for this event
please contact enquiries@otojapan.org

GNOSSWORD



ACROSS

1. "Then the priest answered and said unto the ___ of Space..." (AL I:27)
5. Holy book
7. ___ Peelings (Book of Lies, Ch 14)
8. Giant of Greek myth
9. Constellation
10. "He shall deceive the very ___" (Liber 418, 20th Aethyr)
13. Finish
15. Pilgrimage to Mecca
17. Employability
18. Time
19. Excretion
20. Disfavour
21. It is (abbrev)
23. Resolution (abbrev)
25. Initial
28. "Invoke me ___ my stars!" (AL I:57)
29. World bearer
30. Praise
31. Talk foolishly
32. Make joyful

DOWN

2. Yoga
3. "We are one; we are ___" (AL II:66)
4. Number of Mars
5. The Fool's ___ (Book of Lies, ch 61)
6. "Thou art not worth an obol in the ___" (Liber 7 II:10)
11. The Message of the Master Therion [5-2]
12. Muslim rulers
13. Upright
14. Pairs
15. Overexcited
16. Osirian figure
22. Outer (antonym)
24. Precise
25. At liberty
26. Ceremony
27. Story





"Come thou, O beloved One, O Lord God of the Universe,
O Vast One, O Minute One! I am Thy beloved.

All day I sing of Thy delight; all night I delight in Thy song.

There is no other day or night than this.

Thou art beyond the day and the night; I am Thyself, O
my Maker, my Master, my Mate!

I am like the little red dog that sitteth upon the knees of
the Unkown.

Thou hast brought me into great delight. Thou hast
given me of Thy flesh to eat and of Thy blood for an
offering of intoxication.

Thou hast fastened the fangs of Eternity in my soul, and
the Poison of the Infinite hath consumed me utterly."

- LIBER LXV, CH III, 33:38

STAY IN TOUCH

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